

ABSTRACT

Communities in human life is always associated with behaviors that reflect social identity. Social identity can be realized through the patterns of life of a community different from the others. Oreng Manduro is one of the different communities in the region Jombang Madura everyday language. Manduro villages have cultural forms that are different from other villages in the district Kabuh Jombang. Jombang dominant society does not know whether Oreng Manduro is a descendant of the original people who came from the island of Madura or not. Most of the community does not want to Oreng Manduro said to be descendants of ethnic comes from the island of Madura. The purpose of the study of writing this paper is to describe the symbolic identity Oreng Manduro. This study used qualitative methods. This study aimed to describe the analysis of identity Oreng Manduro located in the Village District Manduro Kabuh Jombang. This study used research methods advocated by Koentjaraningrat, namely: collection of the facts, determining the general characteristics and verification. Manduro Oreng social identity can be seen through the religion which they profess. Religion can reflect a community's social identity through community actions that can differentiate with others. The formation of a social identity assumption realized because other people think other people are different. This is one of a local form of wisdom Oreng Manduro.

Keywords : community, oreng manduro, social identity