

ABSTRACT

The purposes of the study were to investigate historical events along with the struggles to the Islamic councils of Pattani province the struggles which was submitted to the Thai government was to call for the particular administration in Patani (Pattani Narathiwat Yala Satun and some parts of Songkhla) the remand clarities to Malay identity moreover the study also investigated the problem factors of and to survey struggles the Islamic councils of Pattani province of offered to the Thai government

The research results indicate that after Patani was combined with kingdom of Thailand Pattani was separated Into many provinces such as Pattani Narathiwat Yala and Satun moreover all to them still are governed by kingdom of Thailand the policy of Thai government is to integrate the classical Thai society in to Malay style society Thai government force Malays hot to wear Malay style cloth moreover Arabic name also was prohibited to title. This is the first step conflicts in many Islamic scholars and learned men established a Islamic institution which is the Islamic councils of Pattani province at present day. Them the Islamic councils of Pattani was established of officially 1945 struggles of the Islamic councils of Pattani province was mot accepted by Thai government moreover Thai government viewed that demands indicated that Patani would like to separate from kingdom of Thailand

In fact the struggles are the basic requirement for peace harmony pond equality of identity which bases on the differences as Berger and Luckman said that it is very important to balance between the ruler and the ruled persons to create the nation by remaining identity ethnic of each in the nation.

Keywords: Identity Politics, The Islamic councils of Pattani province, Otonomy.