UNDERGRADUATE THESIS

DECONSTRUCTION OF SCIENCE AND KNOWLEDGE IN MARY SHELLEY'S FRANKENSTEIN



By

MARGARETHA IRMA YANI ROSA LUMBANTORUAN

ENGLISH DEPARTMENT
FACULTY OF HUMANITIES
UNIVERSITAS AIRLANGGA
SURABAYA

NIM 121611233079

2020

DECONSTRUCTION OF SCIENCE AND KNOWLEDGE IN MARY SHELLEY'S FRANKENSTEIN

UNDERGRADUATE THESIS

By MARGARETHA IRMA YANI ROSA LUMBANTORUAN NIM 121611233079

ENGLISH DEPARTMENT
FACULTY OF HUMANITIES
UNIVERSITAS AIRLANGGA
SURABAYA

2020

ii

DECONSTRUCTION OF SCIENCE AND KNOWLEDGE IN MARY SHELLEY'S FRANKENSTEIN

UNDERGRADUATE THESIS

Submitted in Partial Fulfilment of the Requirements for the Sarjana Degree of English Department Faculty of Humanities Universitas Airlangga

By

MARGARETHA IRMA YANI ROSA LUMBANTORUAN NIM 121611233079

ENGLISH DEPARTMENT
FACULTY OF HUMANITIES
UNIVERSITAS AIRLANGGA
SURABAYA

2020

iii

DECLARATION

I declare that this undergraduate thesis submitted in partial fulfilment of the degree of Sarjana Humaniora (S.Hum) of the English Department Faculty of Humanities Universitas Airlangga is entirely my own work and has been solely the result of my own original research. Hereby, I confirm that:

- This thesis is not copied from any other person's work (published or unpublished);
- 2. I do not use the services of any professional agencies to produce this thesis;
- 3. This work has not previously been submitted in whole or in part for a degree or any other qualification either at Universitas Airlangga or elsewhere;
- 4. Any texts, tables, figures, data or other materials copied from other sources (including, but not limited to, books, papers, and the internet) have been clearly acknowledged and referenced in the text. These details are also confirmed by a fuller reference at the end of the work.

I am fully aware that breaching any or all of the above points will result in the withdrawal of the awarded degree and disciplinary action in accordance with the regulations at Universitas Airlangga.

Surabaya, 29 June 2020

TEMPEL COE2AFFS U54769

Margaretha Irma Yani Rosa Lumbantoruan 121611233079

I DEDICATED THIS THESIS TO MY FAMILY, FELLOW SCHOLARS, AND THOSE WHO SEEK BENEFIT FROM IT

APPROVAL SHEET

Title : Deconstruction of Science and Knowledge in Mary Shelley's

Frankenstein

Name : Margaretha Irma Yani Rosa Lumbantoruan

Student's Number: 121611233079

Department : English Department

Approved to be submitted on 29 June 2020 by:

Advisor

Rina Saraswati, S.S., M.Hum.

NIP. 197805182007012002

And has been examined and accepted by the Board of the Examiners: Surabaya, 23 July 2020:

Chair/Examiner 1

Drs. Sumitro, M.M.

NIP. 195611191985031002

Examiner 2

Rina Saraswati, S.S., M.Hum.

NIP. 197805182007012002

Examiner 3

Kukuh Yudha Karnanta, S.S., M.A.

NIP. 198503232018083101

Acknowledged by

Head of the Department

Dr. Layli Hamida, S.S., M.Hum.

NIP. 197512162003122001

vi

ACKNOWLEDGEMENT

There are several reasons why I pick Mary Shelley's novel *Frankenstein* as the object of this undergraduate thesis using deconstruction approach, even though this literary work is considered as an old, arguably, classical novel, and there are many other options for newer novels that are published earlier ago. First, *Frankenstein* by Mary Shelley is considered as one of the debatable novels that show how mythology and scientific development are juxtaposed to each other. Second, it is controversial that no one expected the novel to be written by Mary Shelley, an 18-year-old English woman. Third, the novel is considered to bring both fear and excitement to technology and medical fields, as it offers an atypical way to revive someone's life, in which some even go as far to describe it as 'interfering with God's work'. Reflecting by the act of reviving the dead people, this literary work presents the meaning contestations in science and knowledge with the involvement of mythology qualities. For this matter of fact, without taking side to just one meaning, I have recited all the meanings in this literary work using Derridean deconstruction discipline.

Of course, everything in this undergraduate thesis could not be written and established without many supports that I have received from many parties. Therefore, first and foremost, I would like to express my greatest gratitude to God for the good health and blessing so I can write and submit this undergraduate thesis. There are also many people that help me to finish this thesis, so I would like to thank:

vii

- My thesis advisor, Mrs Rina Saraswati, S.S., M.Hum. Without her guidance and patience throughout this undergraduate thesis writing, this completion would be impossible.
- 2. My academic advisor, Mrs. Yuni Sari Amalia, S.S., M.A., Ph. D who has always been very supportive to me for four years, and her encouragement during my academic pursue.
- 3. The lecturers of Faculty of Humanities, Universitas Airlangga for being great educators and friends for me to explore the world of literature.
- 4. My best friends: Afriya, Aisyah, Amirah, Ananda, Edenia, Feti, Mutiara, Nadya, Rana, Rizka, Syarifah, and Zakkiyatul for being my companies, helps, and mental supports since the beginning until now through the completion of this undergraduate thesis.
- 5. My family, especially my father who has been with me patiently throughout my entire study as a literature student in Universitas Airlangga.

Finally, I am aware that this undergraduate thesis is still far from perfect. Due to this matter, all the advice, suggestions, critiques, comments, and statements are very much appreciated for a better understanding of literary theories, especially for deconstructive criticism promoted by Jacques Derrida.

"LOOK AT MY FEET, LOOK DOWN, THE SHADOW RESEMBLES ME IS IT THE SHADOW THAT'S SHAKING, OR IS IT MY FEET THAT ARE TREMBLING OF COURSE I'M NOT UNAFRAID OF COURSE IT'S NOT ALL OKAY BUT I KNOW, AWKWARDLY I FLOW I FLY TOGETHER WITH THAT BLACK WIND"

- **BTS (ON)**