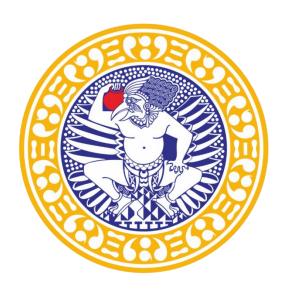
# SUBJECTIVITY POWER OF WOMEN IN BEAUTY AND THE BEAST AND BAREFOOT ON THE WIND FAIRY-TALES: AN INTERTEXTUAL STUDY

#### **UNDERGRADUATE THESIS**



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SURABAYA

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Submitted in Partial Fullfilment of the Requirements for Sarjana Degree of

English Departement Faculty of Humanities

Universitas Airlangga.

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2020

#### DECLARATION

I declare that this undergraduate thesis submitted in partial fullfilment of the degree of Sarjana Humaniora (S.Hum) of the English Departement Faculty of Humanities Universitas Airlangga is entirely my own work and has been solely the result of my own original research. Hereby I confirm that:

- This thesis is not coppied from any other person's work (Publish or Unpublished);
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I am fully aware that breaching any or all the above points will result in the withdrawal of the awarded degree and diciplinary action in accordance with regulations in Universitas Airlangga.

Surabaya, 23 October 2020

Arifal 121511233073

#### **DEDICATION**

Dedicated to myself and everyone who supported my thesis. Thank you

#### APPROVAL SHEET

Title : Subjectivity Power in *Beauty and the Beast* and *Barefoot* 

on the Wind Fairy-Tales: An Intertextual Study

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#### **EPIGRAPH**

"There is the great lesson of 'Beauty and the Beast,' that a thing must be loved before it is lovable."

— Chesterton, G. K. (Gilbert Keith)

"The fairy tale emanates from specific struggles to humanize bestial and barbaric forces, which have terrorized our minds and communities in concrete ways, threatening to destroy free will and human compassion. The fairy tale sets out to conquer this concrete terror through metaphors."

— Jack Zipes