

DAFTAR PUSTAKA

- Alexandra, L. A. (2017). Offering Support and Sharing Experience: Indonesia's Approach to Peacebuilding. Dalam C. T. Call, & C. d. Coning, *Rising Powers and Peacebuilding* (hal. 39-68). Springer.
- Ali, A. S. (2016, Januari 12). *Jalan Berliku Perdamaian Afghanistan (Bagian 1)*. Dipetik November 19, 2019, dari Republika Online: <https://republika.co.id/berita/koran/opini-koran/16/01/12/o0tvgd9-jalan-berliku-perdamaian-afghanistan-bagian-1>
- Ali, A. S. (2016, Januari 12). *Jalan Berliku Perdamaian Afghanistan (Habis)*. Dipetik November 19, 2019, dari Republika Online: <https://republika.co.id/berita/koran/opini-koran/16/01/12/o0vsw613-jalan-berliku-perdamaian-afghanistan-habis>
- Aziz, M. (2018, Maret 27). *Jejak Indonesia dalam Diplomasi Islam Moderat di Afghanistan*. Dipetik Oktober 25, 2019, dari Kompas.com: <https://nasional.kompas.com/read/2018/03/27/11230631/jejak-indonesia-dalam-diplomasi-islam-moderat-di-afghanistan?page=all>
- Barnett, M., Kim, H., O'Donnell, M., & Sitea, L. (2007). Peacebuilding: What Is in a Name? *Global Governance*, 35-58.
- Borchgevink, K. (2018, September 5). *Peacebuilding in Afghanistan: the role of religious civil society*. Diambil kembali dari LSE: <https://blogs.lse.ac.uk/religionglobalsociety/2018/09/peacebuilding-in-afghanistan-the-role-of-religious-civil-society/>
- Difa, Y., & Kurmala, A. (2020, Oktober 29). *Pompeo hails Indonesia's consistent role in Afghanistan peace Process*. Dipetik Desember 2, 2020, dari Antara News: <https://en.antaranews.com/news/160117/pompeo-hails-indonesias-consistent-role-in-afghanistan-peace-process>

- Duffin, E. (2020, Maret 4). *Civilians killed in Afghanistan 2007-2019*. Dipetik Maret 13, 2020, dari <https://www.statista.com/statistics/266300/civilians-killed-in-afghanistan-since-2007/>
- Fadeli, S., & Subhan, M. (2007). *Antologi NU Buku I: Sejarah - Istilah - Amaliah - Uswah*. Surabaya: Khalista.
- Hilhorst, D., & Leeuwen, M. v. (2005). Grounding Local Peace Organisations: A Case Study of Southern Sudan. *The Journal of Modern African Studies*, 537-563.
- Jamal, U. (2020, September 23). *How has Indonesia's Islamic Diplomacy Helped the Afghan Peace Process*. Dipetik November 4, 2020, dari Asean Today: <https://www.aseantoday.com/2020/09/how-has-indonesias-islamic-diplomacy-helped-the-afghan-peace-process/?lang=id>
- Jenkins, R. (2013). *Peacebuilding: From concept to commission*. New York: Routledge.
- Katzman, K. (2010, September 17). *Afghanistan: Post-Taliban Governance, Security, and U.S. Policy*. Washington: Library of Congress.
- KBRI Kabul. (2019, November 21). *Konferensi Ulama NU Afghanistan 2019*. Dipetik Desember 22, 2019, dari kemlu.go.id: <https://kemlu.go.id/kabul/id/news/3339/konferensi-ulama-nu-afghanistan-2019>
- Kementrian Luar Negeri Republik Indonesia. (t.thn.). *Tentang Perwakilan Kedutaan Besar Republik Indonesia*. Dipetik Oktober 25, 2017, dari Kementrian Luar Negeri Republik Indonesia: <https://www.kemlu.go.id/kabul/id/tentang-perwakilan/kedutaan-besar-republik-indonesia/Pages/Kedutaan-Besar-Republik-Indonesia.aspx>
- Khan, I. (1998). Afghanistan: A geopolitical study. *Central Asian Survey*, 489-502.

- Lewis, D., & Kanji, N. (2009). *Non-Governmental Organizations and Development*. New York: Routledge.
- Lutz, J. M., & Lutz, B. J. (2005). *Terrorism: Origins and Evolution*. New York: PALGRAVE MACMILLAN.
- Mazrieva, E. (2019, Juni 18). *NU-Afghanistan Dorong Diplomasi 'Islam Nusantara' untuk Selesaikan Konflik*. Dipetik Oktober 25, 2019, dari VOA Indonesia: <https://www.voaindonesia.com/a/nu-afghanistan-dorong-diplomasi-islam-nusantara-untuk-selesaikan-konflik/4962754.html>
- Misrawi, Z. (2019, Agustus 1). *Taliban Belajar Moderasi Islam*. Dipetik Mei 19, 2020, dari Detik News: <https://news.detik.com/kolom/d-4647752/taliban-belajar-moderasi-islam>
- Monshipouri, M. (2003). NGOs and Peacebuilding in Afghanistan. *international Peacekeeping*, 138-155.
- Mosamim, P., Widianingsih, I., & Abdoellah, O. (2020). Indonesia's Peace Effort in Afghanistan. *Proceedings of the 1st International Conference on Anti-Corruption and Integrity (ICOACI 2019)* (hal. 268-275). SCITEPRESS.
- NECDO. (2016). *NECDO Profile 2016*. Dipetik November 17, 2019, dari NECDO: www.necdo.org.af
- NECDO. (2017, Juli 11). *NUA Profile*. Dipetik November 17, 2019, dari NECDO: necdo.org.af/nua/2017/07/11/nua-profile/
- Niam, M. (2013). *Delegasi NU Fasilitas Upaya perdamaian Afghanistan*. Dipetik Mei 19, 2019, dari NU Online: <http://www.nu.or.id/post/read/45010/delegasi-nu-fasilitas-upaya-perdamaian-afghanistan>
- Niam, M. (2016). *ISOMIL NU Dorong perdamaian Dunia*. Dipetik Mei 19, 2019, dari NU Online: <http://www.nu.or.id/post/read/68033/isomil-nu-dorong-perdamaian-dunia>

- Nye, J. S., & Keohane, R. O. (1971). Transnational Relations and World Politics: An Introduction. *International Organizations*, 329-349.
- Nystrop, R. F., & Seekins, D. M. (1986). *Afghanistan a Country Study*. Washington: Library of Congress.
- PBNU. (2016). *HASIL-HASIL MUKTAMAR KE-33 NAHDLATUL ULAMA*. Jakarta: Lembaga Ta'lim wan Nasir PBNU.
- Pew Research Center. (2015, April 2). *The Future of World Religions: Population Growth Projections, 2010-2050*. Dipetik Maret 15, 2020, dari Pew Forum: <https://www.pewforum.org/2015/04/02/religious-projections-2010-2050/>
- Plecher, H. (2019, October 21). *Total population of Afghanistan from 2014 to 2024*. Dipetik Maret 12, 2020, dari <https://www.statista.com/statistics/262000/total-population-of-afghanistan/>
- Rachman, A. (2018). *The Role of Indonesian Ulama In The Process Peace In Afghanistan*. Kabul: Embassy of The Republic of Indonesia Kabul.
- Rachman, A. (2018). *Towards a Ceasefire Momentum in Kabul Afghanistan*. Kabul: Embassy of The Republic of Indonesia Kabul.
- Rachman, A. (2020). Diplomasi Indonesia dalam Memperkuat Komitmen Pemberdayaan Perempuan untuk Mendukung Proses Perdamaian Afghanistan. *Jurnal Ilmiah Hubungan Internasional*, 259-276.
- Rachman, A. (2020). Indonesia's Role towards a Momentum of Cease-Fire in Afghanistan: The Ulama Trilateral Meeting in Bogor Could Be the Foundation of the Negotiation for Intra Afghanistan Peace. *International Journals of Sciences and High Technologies*, 192-201.
- Reychler, L. (2010). *Peacemaking, Peacekeeping, and Peacebuilding*. Oxford.
- Rubin, B. (2006). Peace Building and state-building in Afghanistan: Constructing sovereignty for whose security? *Third World Quarterly*, 175-185.

- Sandal, N. A., & Fox, J. (2013). *Religion in International Relations Theory : Interactions and Possibilities*. New York: Routledge.
- Smith, A. R. (2011). *Belling the Cat: The Neo-Taliban Insurgency in Afghanistan*. Durham: University of New Hampshire.
- Soetjipto, A. (2018). *Transnasionalisme: Peran Aktor Non Negara dalam Hubungan Internasional*. Jakarta: Yayasan Pustaka Obor Indonesia.
- Statista Research Department. (2019, November 19). *Terrorism - deaths in Afghanistan 2007-2018*. Dipetik Maret 13, 2020, dari <https://www.statista.com/statistics/251408/number-of-deaths-in-afghanistan-due-to-terrorism/>
- United Nations. (2010, September). *Peacebuilding: an Orientation*. Dipetik Mei 19, 2020, dari un.org: https://www.un.org/peacebuilding/sites/www.un.org.peacebuilding/files/documents/peacebuilding_orientation.pdf
- Welch, J. P. (2013, Januari 31). *Conflict In Afghanistan*. Dipetik September 19, 2019, dari Researchgate: <https://www.researchgate.net/publication/257924161>
- Whittaker, D. J. (2002). *Terrorism: Understanding The Global Threat*. Great Britain: Pearson Education Limited.
- Wilber, D. N. (1952). The Structure and Position of Islam in Afghanistan. *Middle East Journal*, 6(1), 41-48.