

## ABSTRACT

Mahardika, Andreas. The Construction of Homosexuality by The Preacher in *Persekutuan Hidup Damai dan Kudus* (A Case Study). A thesis submitted as partial fulfillment of the requirements for the Sarjana degree of English Department Faculty of Humanities Airlangga University Surabaya 2012.

*Persekutuan Hidup Damai dan Kudus* is a place for homosexual people to conduct the religious duty without discrimination among society. This study was intended to see how the sermons construct homosexuality in the *Persekutuan Hidup Damai dan Kudus* through the use of discourse elements. By examining the sermons, this study aimed to see how the preacher sees the issues of homosexuality in the society and religion. Source of the data was taken from sermons spoken by the preacher in the homosexual worshipping community. Critical Discourse Analysis (CDA) proposed by Teun van Dijk called as socio-cognitive approach was chosen to analyze the text. The socio-cognitive approach requires three dimension, text level, socio-cognition and socio context. The level of text shows that homosexuality is not welcomed by the preacher. However, there was discourse strategy used by the preacher to accommodate homosexual people. It showed that there is negotiation process by the preacher to accept the homosexual. Socio-cognition level shows how the discourse of Christianity rejects both homosexuality and homosexual. Homosexuality never deals with God creation. Additionally, the society perceives that homosexuality is subordinate. The concept of homosexuality is always affected by the religion and morality. Therefore, homosexuality discourse is not welcomed by the value of Christianity and society.

Keywords: Homosexuality, Critical Discourse Analysis, *Persekutuan Hidup Damai dan Kudus*, Preacher, Sermons

*The Bible contains 6 admonishments to  
homosexual and 362 admonishments to  
heterosexual. That doesn't mean that God doesn't  
love heterosexual. It's just that they need more  
supervision*

*Lynn Lavner*

*God is my shepherd, I shall not want.  
God makes me lie down in green pastures,  
and leads me beside still waters;  
God restores my soul.  
God leads me in paths of righteousness  
for the sake of God's name.*

*Even though I walk through the  
valley of the shadow of death,  
I fear no evil;  
for You are with me;  
Your rod and Your staff -  
They comfort me.*

*You prepare a table before me  
in the presence of my enemies;  
You anoint my head with oil;  
my cup overflows.  
Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the House of God  
my whole life long.*

*Psalm 23*

*Dear Jesus: You're not only Savior for me, but also Father,  
Best friend and... my eternal love*