

## **Chapter IV**

### **Conclusion**

Modernity and its attributes—rationality, liberalism, individuality, and so forth— has made the earth seems no longer suit to be settled by human. The grandeur of the development of science and technology marked by the landing of mankind on the moon has opened a new possibility to build a new civilization on the moon or any other planet that human may be destined. The suicidal impulses of civilization shown by many activities that sacrifice the sacredness of life indicates that human may deeply in need to find some place new to live on.

Artur Sammler, contemplating on his past time and his views on current social problems confronted in New York, sees that the idea of colonizing another planet, —in this case the moon— is not yet needed. The failure of modernity and its liberalism and individuality has made human seems to have lost their directions. The longing for the real and ideal world in which everything can be synchronized with the ideal thought of divinity is highly recommended.

By choosing to stay in this doomed planet, Sammler finds that there is still way to solve the confronted problems. He believes that there is a strategy to be applied to solve the problems of modern civilization. And finally he finds out it is the human obligation to come back on the very nature humane and humanity. It is needed to return on the real purpose of man-creation, still walking on the right path pointed by the divine power, the God. It indicates that there must be a balance condition between the physical development and mental development.

Although, in some point of views, what Sammler does, by returning to the power of divinity, is a sign of giving up, but at least, it shows how he wants to resist all powers that put him in the middle. As stated by Foucault, there is always resistance among the existence of power. Individual is an effect of power. What he had undergone that decrease his faith on the existence of God that he had no judge but himself, but now in his seventies he revises his views on Him, somehow shows that it is the only resistance that he can do. He has no other strategy.

The creation of human, in his point of view, is to highly respect the salvation of the essence of life, that is the spirit. It is not a big deal in case that the God does not exist. The main idea is that how can human be attached to their best value, being worthy, not only to himself but also to other people and to other societies on earth in which he breaths its air and steps his feet on.

The death is being sure and final seems to be the only reason that he can keep on. Of course, as it is the maximum limitation that human can reach for all his life. Death, as the highest point in which the separation of the soul and the body occurs, becomes the final strategy to free out of the crowd of the world. However, the old man doesn't see whether it is worth to discuss what will happen after the death. Whether there is something or even just nothing is not a great matter. The situation is the same just like when human was born to this ending-world. It is unwanted.

# **BIBLIOGRAPY**