## CHAPTER IV

## CONCLUSION

Based on the statement of the problem how do the Osing 'people shift from Osing to Javanese?. Firstly, the data about language choice of Osing people is collected. language shift, I use the age distribution method. It means the pattern of language choice by the speakers at different ages ( younger and are compared. If speakers) there are differences in the pattern of language choice beetween the younger older speakers, it means that the language shift is in progress.

After comparing the use of the patterns of language choice between the younger and older speakers, it is concluded that the Osing people begin to shift to Javanese when they speak to:

- a. their brothers ,sisters, spouses and children (in the family domain),
- b. Osing neighbours, Javnese neighbours, Osing neighbours when the Javanese neighbours are around, Javanese neighbours when the Osing neighbours are around ( in the neighbourhood domain),
- c. the employees and the employers (in the employment domain).

d. the officials of the village head (in the government domain).

Mostly the Osing people who shift to Javanese are the younger Osing people. Only in the employment domain, when the employees (older Osing people) are talking to the employers and employees, the older Osing people have also shifted to Javanese.

Meanwhile, it is found that the Osing people don't shift to Javanese when they speak to their grandparents and parents (in the family domain) because most of the younger and older Osing people still speak Osing to them.

Furthermore, it can be concluded that the function of Osing as the language used to speak to:

- a. The brothers, sisters, spouses and children ( in the family domain).
- b. Osing neighbours, Javanese neighbours, Osing neighbours when javanese neighbours are around, Javanese neighbours when Osing neighbours are around ( in the neighbours domain).
- c. The employees and employers ( in the employment domain).
- d. the officials of the village head ( in the government domain ).

has been replaced by Javanese.