

ABSTRACT

PERILAKU BERJILBAB

(Studi Deskriptif tentang Makna Jilbab dan Perilaku Mahasiswi yang Berjilbab)

Jilbab's behaviour, with sub title descriptive study of the meaning of jilbab and the student using jilbab in social and political science faculty Airlangga university, is the title of this research. This study focused on 2 problems, which is (1) how students give meaning about jilbab's model they are using? and (2) How are student's with jilbab social behaviour?

The number of muslim women with jilbab has increased recently. Jilbab is no longer dominated by women but also teenager. Muslim women with jilbab identified as muslim women who applied islam's value in their lives. Henceforth by using jilbab, muslim women could keep their honor and behaviour. But this image is no longer applicable with recent situation. This proven with the number of muslim women who still didn't understand the meaning and value of jilbab.

This research will be analyzed with Peter L Berger's knowledge theory and Max Weber's rational behaviour. Using qualitative method, paradigm in this study is interpretative with fenomenology approach. Subyect or informant in this researched determined with purposive technique, researcher has determined subject's criteria before using them as informant. Indepth interview is using as primer data, while the past researched, books, article and journal as implementary data.

This study shows that every single being has a different meaning about jilbab and the emerging of social behaviour is not always linear with the meaning of jilbab. This condition is caused by different externalization, internalization and objectivism process, experienced by individu.

Keyword : Jilbab's model, the meaning of jilbab and behaviour.