

## ABSTRACT

### **Kawin *Sirri* in Madura Society Case Study of Causes and Its Influences upon Relatives in Bumianyar, Tanjungbumi, Bangkalan.**

Holilah

The formulation of this study is to analyze and describe why Bumianyar society do kawin *sirri* dan how its influences upon relatives in Madura society, exactly in Bumianyar.

This study is field reseach using approach of case study. Informans of this study are individuals or kawin *sirri* couple who are doing or who have done kawin *sirri*. Partisipant observation, indepth interview, documentation dan library are collecting datain this study. This study is analyzed by cualitative method.

The first result of this study showed kawin *sirri* has shifted meanings since the first it appeared to this study is done. It has three different meanings. The first meaning, merriage ceremony performed without testimony . The second meaning, marriage ceremony done by minimally obligatory rules but many people don't understand the marriage. The third meaning, there were rules of marriage namely UU No.1 Tahun 1974 which rules about marriage process. It made kawin *sirri* become marriage ceremony done by minimally obligatory rules but isn't done in front of Pegawai pencatat Nikah (PPN) and isn't registered in Kantor Urusan Agama (KUA) like saying the UU No. 1 Tahun 1974.

The second result of this study showed many factors caused kawin *sirri* is done in Bumianyar or in a foreign region. This study is different between kawin *sirri* factors done in Bumianyar or in a foreign region. The first factor, it is done in Bumianyar because of desiring parent, conviction, Bumianyar society don't know function of marriage certificate, economic, poligamy and false of village aparatus or