

## ABSTRACT

### Effects of Obedience to Pay Zakah to Performance of BAZ and Non-BAZ and Mustahiq Welfare in East Java Province

The objectives of this study are to analyze the effect of obedience to pay for alms to the performance of Alms and Charity Collection Body (BAZ), the effect of obedience of Moslems to pay for alms (*muzakki*) to the performance of Non-Alms and Charity Collection Body (Non-BAZ), the effect of performance of Alms and Charity Collection Body (BAZ) to *mustahiq* prosperity, the effect of performance of Non-Alms and Charity Collection Body (Non-BAZ) to *mustahiq* prosperity, the effect of understanding to doctrines of *Al-Quran* and *As-Sunnah* to obedience to pay for alms, performance of Alms and Charity Collection Body (BAZ), performance of Non-Alms and Charity Collection Body (Non-BAZ) and *mustahiq* prosperity.

There were 3 (three) three approaches adopted in the study, comprising : quantitative (*syar'i*), qualitative (*syar'i*) and intuitive (*kasyf*) approaches. The quantitative approach was adopted to analyze relationships among variables the relationship between variables. The adopted statistical analysis technique was Partial Least Square (PLS). The population involved in the study comprised the whole *muzakki* in various BAZ and Non-BAZ all over East Java Province. The samples taken in the study were *muzakki* in both BAZ and Non-BAZ having been operating for more than 5 (five) years. There were 4 (four) latent variables adopted in the study, namely : Obedience to Pay Alms, BAZ Performance, Non-BAZ Performance and *mustahiq* Prosperity. The questionnaires distributed were the closed ones with Likert Scales ranging from 1 to 4, i.e. : Strongly Agree, Agree, Disagree and Strongly Disagree.

The results of the analysis showed the following findings. The Obedience to Pay for Alms insignificantly but positively affected the Performance of BAZ. The Obedience to Pay for Alms significantly and positively affected the Performance of Non-BAZ. The BAZ Performance significantly and positively affected the *mustahiq* prosperity. The Non-BAZ Performance also significantly and positively affected the *mustahiq* prosperity.

Integratively, it was conclusive that quantitative *mustahiq* prosperity was affected the obedience of *muzakki* and performance of Alms and Charity Collection Body (BAZ) and the performance of Non-Alms and Charity Collection Body (Non-BAZ). A consistent and systematic education package to *muzakki*, particularly in East Java Province, in regard with the obedience to pay for alms pursuant to *Al-Quran* and *Hadist* is qualitatively (*syar'i*) and intuitively (*kasyf*) on demand.

**Keywords :** Obedience of *muzakki*, performance of alms and charity collection institution, *mustahiq* prosperity.

