

ABSTRACT

CONFLICT OF RELIGIOUS LEGITIMATEDLY RESOURCE CLAIM (CASE STUDY OF THE CLAIMING PURA LEMPUYANG MADYA IN THE VILLAGE OF GAMONGAN-KARANGASEM BALI)

I Wayan Rai

The aim of this research was to obtain a deeper understanding about the dynamic of conflict, the background of conflict and the strategies taken by the parties involved; like people of Gamongan Village area, and Pasek Group members around Abang subdistrict areas as well other related parties.

To achieve the main goal the ethnographic design was used. The source of data of this research came from the people of Gamongan Village areas and others from Karang Buncing Group members as well as people of Pasek Group members around Bali. The other source of data was documents, like statistics, minutes of meetings, formal letters as well as chronicle. The data was obtained by making observation, deep interview, and document record; analyzed interpretative qualitatively.

The results showed that the conflict occurred as the result of : (1) identity differences, (ii) different source text and its interpretation, (3) resource claim (power, economics, and social prestige).

Any concept proposed from the religion institution (PHDI), tradition institution (BPPLA/MMDP), local government, and related institution to find a peaceful solution, would reach only on the level of agreement, but not implementation, so the conflict remained unsolvable.

Key words: Conflict, Resources, Religious