

ABSTRACT

Kawin *Sirri* in Madura Society Case Study of Causes and Its Influences upon Relatives in Bumianyar, Tanjungbuni, Bangkalan.

Holilah

The formulation of this study is to analyze and describe why Bumianyar society do kawin *sirri* dan how its influences upon relatives in Madura society, exactly in Bumianyar.

This study is field reseach using approach of case study. Informans of this study are individuals or kawin *sirri* couple who are doing or who have done kawin *sirri*. Partisipant observation, indepth interview, documentation dan library are collecting datain this study. This study is analyzed by cualitative method.

The first result of this study showed kawin *sirri* has shifted meanings since the first it appeared to this study is done. It has three different meanings. The first meaning, merriage ceremony performed without testimony . The second meaning, marriage ceremony done by minimally obligatory rules but many people don't understand the marriage. The third meaning, there were rules of marriage namely UU No.1 Tahun 1974 which rules about marriage process. It made kawin *sirri* become marriage ceremony done by minimally obligatory rules but isn't done in front of Pegawai pencatat Nikah (PPN) and isn't registered in Kantor Urusan Agama (KUA) like saying the UU No. 1 Tahun 1974.

The second result of this study showed many factors caused kawin *sirri* is done in Bumianyar or in a foreign region. This study is different between kawin *sirri* factors done in Bumianyar or in a foreign region. The first factor, it is done in Bumianyar because of desiring parent, conviction, Bumianyar society don't know function of marriage certificate, economic, poligamy and false of village aparatus or

KUA aparatus. The second factor, it is done in a foreign region because of administrative limits, widower, economic, Bumianyar society don't know function of marriage certificate, conviction, poligamy and the marriage look favoribly on parent.

The third result of this study showed kawin *sirri* has influenced upon relatives. This study is different between influences upon relative in divorce's kawin *sirri* couple and influences upon relatives in kawin *sirri* couple who aren't divorce. The first influence upon relatives in kawin *sirri* couple are finished. It means that relatives between husband-wife, parent-children, full siblings and nuclear family of kawin *sirri*-other family in extended family of kawin *sirri*, exactly parent in law have not communicated among them. It will make incest happened on future. The second influence upon relative in kawin *sirri* couple who aren't divorce are good like in relatives on general marriage couple. Husband-wife are responsible in family. Husband as head of household is responsible to make his family happy and wife as housewife is responsible to be a good wife like take care of her children.

Keywords: Kawin *sirri*, Relatives, A foreign region and Madura.