

Abstract

Civil society dynamics in antirogo village is the mainframe of this research. The main problems of this research are pendalungan culture and politics polaritation that linkage on civil society construction.

There are so many abstraction and description around this research. Civil society concept describe us about the existention of civil society in Indonesia. Groups dinamic concept show us how far is the group locate as point view of civil society construction. And also, that patront-client realationship describe us the general reality in rural society in Indonesia. But in this research, we find that patront-client realationship has been in changing situation. Patront-client realationship were not found in jambuan. So far, the politics independence trend the embrio of civil society. Thats why, there are two varian in antirogo local politics. The first, the idealistic varian as reflection of jambuan student and society behaviour. The second, the realist phragmatic varian as reflection of krajan student and society behaviour.

Conclution of this research show us that jambuan society is the starting point of civil society construction. Ayat Kursyi Group and Tobbacco Peasant Group of H. Nur Hasyim representate the group dynamics as the vital part of civil society. Its position that independent and civilized is the most important pracondition to civil society construction.