

## ABSTRACT

### Social Impact of Madura Ethnical Segregation In Urban Area (Case Studi in Kelurahan Wonokusumo Kecamatan Semampir Kota Surabaya)

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The aim of this research was to analysis and describe on social impact of Madura ethnical segregation in kelurahan Wonokusumo kecamatan Semampir kota Surabaya. The research was a field research using a case study as an approach of the research. The source of data comprises informants, some events, and documents which related to the topics. Such informants consist of members group of local Madura ethnic included some local figures of Madura ethnic, out of members of Madura ethnic (ex. Java ethnic), and local apparatus of kelurahan Wonokusumo, chief of RW (*Rukun Warga*) or RT (*Rukun Tetangga*). The collected data is resulted through partisipant observation (partisipant as observer) and indepth interview. Then the data is processed and analysed by using qualitative method.

This research showed some points, *the first* was that the settlements of Madura ethnic group (*kampung Madura*) in (sub) urban areas followed the pattern of "*taneyan lanjang*" as an indigenous settlement tradition in Madura. As a result, they made a segregative settlement in urban areas which influenced to social order. In one hand, sometimes it had a positive impact relatively for persistencing social system particularly in around of Madura ethnic group (community). Because it will form a social unit as a unique neighborhood of Madura ethnic group which is able to shape solidarity in group, social-economic network, and strenght of ethnic (Madura) identity. They can be a part of survival strategy for Madura ethnic group to live in urban areas.

But in the other hand, the segregative settlement of Madura ethnic group had a negative effect tendecively toward a social order in a larger area scale of Wonokusumo (in around society of Madura ethnic group). Firstly, it is related with an ecological impact of segregative Madura ethnical settlement likes there're dirty environments and disorder settlements especially in around of *kampung-kampung* Madura. Beside that, it arose social prejudices (stereotype) to their areas which is frequently assumed as *abu-abu* territory because formely it used to be a place of criminal action. And last, disfunctional social system as the effect of *taneyan lanjang* that became an own neighbourhood unit in Madura ethnic settlement. It is different from formal structure of neighbourhod unit like *RW* and *RT*. Consequently, the Madura ethnic group tends to exclude the social unit system of formal structure.

The last but not least there were certain cultural elements which was able to be integrative element in persistencing of social system largerly. They had an important role to make social order both among of Madura ethnic community and Wonokusumo society generally such as local religius figures and religius activity especially which was related with '*NU*' tradition like *slametan*, *tahlil* and *yasinan*.

Keywords: Segregation, ethnic, settlement, *taneyan lanjang*, social order, solidarity in group, social prejudice, network, neighbourhod, and urban area.