

DINAMIKA POLITIK LOKAL (STUDI PEMAKNAAN TUAN GURU TERHADAP POLITIK DAN PEMAKNAAN MASYARAKAT TERHADAP TUAN GURU YANG BERPOLITIK)

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LOCAL POLITICS

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ABSTRACT

Tuan Guru involvement in the area of practical politics, seems to be a very seriously view, because as it is understood that politics is full of fragmentation of temporary interest, patterned profane, secular and related to the power position. Although in Islam religion and politics are inseparable, but the current system makes everyone that involved in it including the scholars as well as Tuan Guru eroded by the flow of system. This study tried to answer the problem, Why some of Tuan Guru involved in Politics, How Tuan Guru that involved in politics interpret about the politics, how is the public view about Tuan Guru that involved in politics. This study uses qualitative research design, because this research studied the meaning behind the actions of individual that acts for himself so that it required indepth study and this study tried to put forward the view of local actors, mainly related to the role and involvement of Tuan Guru in the local political constellation. As a result, the political dynamics associated with Tuan Guru, that the meaning and background of Tuan Guru plunge into politics is not much different. Tuan Guru who are in political path consistent with the political parties from the beginning chosen as the vehicle Tuan Guru in politics, this is different from the Kiai in Java. however, the public meaning of Tuan Guru politics involvement is very much different, the meaning is closely related to the reality of a growing religion and politics, especially Islam political meaning itself.

Key words : Tuan Guru, Society, Local Politics.

SUMMARY

This research is qualitative research that takes the study area in Lombok, West Nusa Tenggara. This research aims to gain a deep and comprehensive understanding about the dynamics of local politics on the political meaning for Tuan Guru and community meaning for Tuan Guru involvement in politics. This research concerns about 1) Why are some of Tuan Guru involved in politics, 2) How Tuan Guru that involved in politics know the meaning of politics, 3) How the public view to Tuan Guru that involve in politics. The main perspective used in this research is the reserach of phenomenology, beside elite theory and the theory of social action as a supporting theory.

Phenomenological research try to explain or reveal the meaning of the concept or phenomenon experience which is based on the experience of consciousness that occurs in some individuals. This research was conducted in a natural situation, so there is no restriction in meaning or understanding the phenomenon that being studied. Based on research results, the conclusion that First, in terms of Tuan Guru meaning towards politics there is no sharp distinction. Second, Tuan Guru including religious elite who consistently towards one political party from the beginning of their choice, contrarary with scholars in Java island which tends move another party. Meanwhile the society meaning towards Tuan Guru who involves in politics, showing three variants. 1) most of people in society agree with Tuan Guru involvement in the practical politics area with reason Tuan Guru is able to preach and make changes if they are in government. 2) little of people in society do not agree with Tuan Guru involvement in the practical politics area, because considering that Tuan Guru is religious actor that must be in a religious context rather than in a political context. 3) This little people do not agree with the practical politics that run by Tuan Guru, in this context Tuan Guru involved in a system that is not based on Islam which is Democracy. According to this society, Tuan Guru must preach the truely Islamic politics not by getting by involved in the practical politics area. In the three variants of that society meaning, in general there are some implications that become the consequence for Tuan Guru to take it which are 1) more decline of Tuan Guru charisma , due to public distrust towards the performance of Tuan Guru after getting involved into the practical politics area which the orientation is authority. 2) society have been able to value how the truely Islamic politics, so what is run by Tuan Guru recently is not from reference of the truely Islamic politics, especially Islamic-based political parties joined with the secular-nationalist political party. This is, of course, obscures what is the real Islamic political party. So this time the society tend to be apathetic about practical politics that run by Tuan Guru. Tuan Guru and the society must give attention that religion and politics are two things that can't be separated. However, getting involved in politics does not have to involved into practical politics, the truely political Islam preached to the society also includes political activity which is preaching Islam to continue Islamic live but must not be in in the system, because if Tuan Guru in the existing system Tuan Guru and other Muslim- who will be carried into the system flow, not colouring the system but it will be coloured by the system. Precisely preach directly to make public awareness about the obligation to apply the Islamic Shari'a as the method used by Rasululloh Saw mission when established Islamic goverment in Madinah, by preaching the idea (Fikriyah) in the midst of the people to comeback continuing the Islamic life, manage and maintain whole society business (*ri'ayah su'unil ummah*) by using the Islamic ideology, not with other ideologies which are Capitalism and Socialism which is contrary to Islamic teachings, is the core of Islamic political activity