

## ABSTRACT

Someone who joined in the activities of the sholawat nariyah called jama'ah jam'iyah sholawat nariyah. Jama'ah jam'iyah nariyahan defined as a group of people engaged in activities of sholawat nariyah that have been organized, and had arranged the organization, from leader, secretary, treasurer, and members. This study examines the social construction of jama'ah jam'iyah sholawat nariyah in Dusun Badang, Desa Badang, Kecamatan Ngoro, Kabupaten Jombang, which includes the jama'ah jam'iyah sholawat nariyah in Badang Masjid, Badang Santren, Badang Kidul Al-Amal, and Badang Kidul Embong. This study used a qualitative perspective phenomenological approach.

The concept of social construction perspective Berger is used as the analysis of the process of dialogue between the three moments, namely: externalizing, objectivizing, and internalizing. Moment of externalizing here is the text sholawat nariyah understood by the congregation formed Jam'iyah sholawat nariyah before sholawat nariyah. There are three processes externalizing for jama'ah sholawat nariyah, namely [1] sholawat nariyah for beginners, [2] sholawat nariyah limited to text, and [3] sholawat nariyah into practice. Objectivizing social processes, institutionalization of jam'iyah sholawat nariyah is [1] sholawat nariyah as routine and incidental, [2] reading sholawat nariyah as much as 4444 times, [3] Benik as a media counter readings sholawat nariyah, [4] the meaning of silence in the reading sholawat nariyah, and [5] uniform as a mirror in discipline. Internalization is a process of self-identification jama'ah sholawat nariyah are: [1] social meaning of sholawat nariyah and religiosity, [2] social meaning of sholawat nariyah and solidarity, [3] social meaning of sholawat nariyah and sacrality, [4] social meaning of sholawat nariyah and awareness together, and [5] social meaning of sholawat nariyah and power.

Jama'ah jam'iyah sholawat nariyah believe sholawat nariyah have wonderful usage, which then sholawat nariyah interpreted as: [1] drug intermediaries, [2] the key to success, [3] means of support worship, and [4] media spirituality. Religious meaning, solidarity meaning, sacrality meaning, collective consciousness meaning, and power meaning, all meaning is socially constructed jama'ah jam'iyah sholawat nariyah. Thus, the conclusion that if the activity nariyah sholawat activities conducted an intense, there is an increasing trend of religiosity, solidarity, sacrality, collective consciousness, and the power held by the jama'ah jam'iyah sholawat nariyah in Dusun Badang.

**Keywords:** *social construction: externalizing, objectivizing, internalizing, jama'ah, jam'iyah sholawat nariyah*