

ABSTRACT

This thesis aims of the society's adaptation to the ethnic conflict in Patani, Southern Thailand: (1) background of the Patani Muslim-Malay community remained in residence. (2) social relations between Muslim-Malays and the Thai group conflict.

This study uses qualitative research and documentation that will be displayed in a form, such as books, websites, journals, reports, articles and also the mass media. This issue focuses on the history of ethnic conflict in Patani, Southern Thailand in 1603 until now.

The results showed that the reasons that drive people remained in the shelter are: (1) historical reasons (2) economic reasons (3) ideology reasons Social relations between the Muslim-Malay and Thai in post-conflict turned into bad and often suspicious issue.

Keywords: conflict, Patani