

DAFTAR PUSTAKA

- A. El-Kot, G., & J. Burke, R. (2014). The Islamic work ethic among employees in Egypt. *International Journal of Islamic and Middle Eastern Finance and Management*, 7(2), 228–235. <https://doi.org/10.1108/IMEFM-09-2013-0103>
- Abdallah, S. (2010). Islamic ethics: An exposition for resolving ICT ethical dilemmas. *Journal of Information, Communication and Ethics in Society*, 8(3), 289–301. <https://doi.org/10.1108/14779961011071088>
- Abdullah, M. A. (2002). *Filsafat Islam antara Al-Ghazali dan Kant*. Bandung: Penerbit Mizan.
- Abuznaid, S. A. (2009). Business ethics in Islam: the glaring gap in practice. *International Journal of Islamic and Middle Eastern Finance and Management*, 2(4), 278–288. <https://doi.org/10.1108/17538390911006340>
- Ahmad, K., & Ogunsola, O. K. (2011). An empirical assessment of islamic leadership principles. *International Journal of Commerce and Management*, 21(3), 291–318. <https://doi.org/10.1108/10569211111165325>
- Al-A'ali, M. (2008). Computer ethics for the computer professional from an Islamic point of view. *Journal of Information, Communication and Ethics in Society*, 6(1), 28–45. <https://doi.org/10.1108/14779960810866783>
- Al-Hasan, A.-A., Faridahwati, M. S., & Kamil, M. I. (2013). Ethics and Ethical Theories from an Islamic Perspective. *International Journal of Islamic Thought*, 4, 1–13. Retrieved from http://www.ukm.my/ijit/wp-content/uploads/2016/01/IJIT-Vol-4-Dec-2013_1_1-13.pdf
- Aldulaimi, S. H. (2016). Fundamental Islamic perspective of work ethics. *Journal of Islamic Accounting and Business Research*, 7(1), 59–76. <https://doi.org/10.1108/JIABR-02-2014-0006>
- Alhyasat, K. M. K. (2012). The role of Islamic work ethics in developing organizational citizenship behavior at the Jordanian Press Foundations. *Journal of Islamic Marketing*, 3(2), 139–154. <https://doi.org/10.1108/17590831211232555>
- Ali, A. J., & Al-Kazemi, A. A. (2007). Islamic work ethic in Kuwait. *Cross Cultural Management: An International Journal*, 14(2), 93–104. <https://doi.org/10.1108/13527600710745714>
- Ali, A. J., & Al-Owaihyan, A. (2008). Islamic work ethic: A critical review. *Cross Cultural Management: An International Journal*, 15(1), 5–19. <https://doi.org/10.1108/13527600810848791>
- Amien, Shiddiq, dkk. (2014). *Panduan Hidup Berjamaah di Jam'iyah Persis*. Bandung: Persis.
- Amin, A. Riawan, T. P. F. (2010). *Menggagas Manajemen Syariah: Teori dan Praktik The Celestial Management*. Jakarta: Penerbit Salemba Empat.
- Anas, D. W. (1995). *Sejarah Perjuangan PERSIS 1923 – 1983*. Bandung: Gema Syahida.

- Anshori, Muslich, S. I. (2009). *Buku Ajar Metode Penelitian Kuantitatif*. Surabaya: Airlangga University Press.
- Anthonio, M. S. (2001). *Bank Syariah : Dari Teori ke Praktik*. Jakarta: Gema Insani Press.
- Antonio, M. S. (2009). *Muhammad The Super Leader Super Manager*. Jakarta: Tazkia Publishing.
- Ascarya. (2011). *Akad dan Produk Bank Syariah*. Jakarta: PT RajaGrafindo Persada.
- Asifudin, A. J. (2004). *Etos Kerja Islam*. Solo: Surakarta Muhammadiyah Unvisersity Press.
- Azmi, I. A. G. (2015). Islamic Human Resources Practices an Organizational Performance. *Journal of Business Research.*, 6(1), 2–18.
- Bank Syariah Mandiri Pecat Pegawai yang Gelapkan Dana Rp 75 M. (2015). Retrieved September 18, 2016, from <http://news.detik.com/berita/2821619/banksyariah-mandiri-pecat-%0Apegawai-yang-gelapkan-dana-rp-75-m%0A>
- Basuki. (2016). *Metode Penelitian Akuntansi dan Manajemen Berbasis Studi Kasus*. Surabaya: Airlangga University Press.
- Bellah, R. N. (1992). *Religi Tokugawa: Akar-akar Budaya Jepang*. Jakarta: Gramedia Pustaka Utama.
- Bertens, K. (2013). *Etika*. Yogyakarta: Penerbit Kanisius.
- Blaim, K. (2012). Toward applied Islamic business ethics : responsible halal business. <https://doi.org/10.1108/02621711211281889>
- BPRS Amanah Rabbaniah, Company Profile*. (2015). Bandung.
- Bungin, B. (2007). *Penelitian Kualitatif: Komunikasi, Ekonomi, Kebijakan Publik, dan Ilmu Sosial Lainnya*. Jakarta: Kencana Prenada Media Group.
- Bungin, B. (2008). *Analisis Data Penelitian Kualitatif*. Jakarta: PT Rajagrafindo Persada.
- Coleman, J. S. (2011a). *Dasar-Dasar Teori Sosial, Referensi bagi Reformasi, Restorasi dan Revolusi*. Bandung: Nusa Media.
- Coleman, J. S. (2011b). *Foundations of Social Theory*. Bandung: Penerbit Nusa Media.
- Creswell, J. W. (2009). *Research Design : Qualitative, Quantitativ e, and Mixed Method Approaches*. Yogyakarta: Pustaka Pelajar.
- Creswell, J. W. (2015). *Qualitative Inquiry & Reserch Design: Choosing Among Five Approches*. Yogyakarta: Pustaka Pelajar.
- Djalalludin, A. (2014). *Manajemen Qur'ani: Menerjemahkan Idarah Ilahiyah dalam Kehidupan Insaniyah*. Malang: UIN-MALIKI PRESS.
- Emzir. (2010). *Metode Penelitian Kualitatif: Analisis Data*. Jakarta: PT.RajaGrafindo Persada.
- Fahmi, Ust.Abu, D. (2014). *HRD Syariah Teori dan Implementasi Manajemen Sumber Daya Manusia Berbasis Syariah*. 2014: PT Gramedia Pustaka Utama.
- Fontaine, R. (2008). Problem solving: An Islamic management approach. *Cross Cultural Management: An International Journal*, 15(3), 264–274.

<https://doi.org/10.1108/13527600810892549>

- Forster, G., & Fenwick, J. (2015). The influence of Islamic values on management practice in Morocco. *European Management Journal*, 33(2), 143–156. <https://doi.org/10.1016/j.emj.2014.04.002>
- Fukuyama, F. 1995. (1995). *Trust: the Social Virtues and the Creation of Prosperity*. New York: Free Press.
- Ghazali, N. A. M., & Ismail, S. (2013). The influence of personal attributes and organizational ethics position on accountants' judgments: Malaysian scenario. *Social Responsibility Journal*, 9(2), 281–297. <https://doi.org/10.1108/SRJ-08-2011-0072>
- Hafidhuddin, Didin, H. T. (2003). *Manajemen Syariah Dalam Praktik*. Jakarta: Gema Insani.
- Hassan, A. (2016). Islamic ethical responsibilities for business and sustainable development. *Humanomics*, 32(1), 80–94. <https://doi.org/10.1108/H-07-2015-0047>
- Hassan, K., & Cebeci, I. (2012). Integrating the social maslaha into Islamic finance. *Accounting Research Journal*, 25(3), 166–184. <https://doi.org/10.1108/10309611211290158>
- Herdiansyah, H. (2011). *Wawancara, Observasi, dan Fokus Groups Sebagai Instrumen Penggalan Data Kualitatif*. Jakarta: PT RajaGrafindo Persada.
- Ibnu Thohir. (n.d.). Ihsan dan Itqan dalam Bekerja. Retrieved from <https://www.lingkaran.org/ihsan-dan-itqan-dalam-bekerja.html>
- Kamayanti, A. (2016). *Metode Penelitian Kualitatif Akuntansi : Pengantar Religiositas Keilmuan*. Surabaya: Yayasan Rumah Peneleh.
- Karim, A. A. (2011). *Bank Islam: Analisis Fiqih dan Keuangan*. Jakarta: PT RajaGrafindo Persada.
- Karsidi. (2018). *Ibadah dan Bisnis di BPR Syariah*. Jakarta: PT Elex Media Komputindo. Kelompok Gramedia.
- Kartika, U. (n.d.). Orang Dalam “Bermain”, Bank Syariah Mandiri Dibobol Rp 50 Miliar. Retrieved September 18, 2016, from <http://megapolitan.kompas.com/read/2015/02/02/18582981/Orang.Dalam.%0ABermain.Bank.Syariah.Mandiri.Dibobol.Rp.50.Milyar>
- Kashif, M., De Run, E. C., Abdul Rehman, M., & Ting, H. (2015). Bringing Islamic tradition back to management development. *Journal of Islamic Marketing*, 6(3), 429–446. <https://doi.org/10.1108/JIMA-12-2013-0086>
- Khan, A. S., & Rasheed, F. (2015). Human resource management practices and project success, a moderating role of Islamic Work Ethics in Pakistani project-based organizations. *International Journal of Project Management*, 33(2), 435–445. <https://doi.org/10.1016/j.ijproman.2014.08.006>
- Khan, B., Farooq, A., & Hussain, Z. (2010). Human resource management: An Islamic perspective. *Asia-Pacific Journal of Business Administration*, 2(1), 17–34. <https://doi.org/10.1108/17574321011037558>
- Kim, W. C. dan R. M. (2015). *Blue Ocean Strategy*. Jakarta: Penerbit Serambi.

- Kumar, N., & Rose, R. C. (2010). Examining the link between Islamic work ethic and innovation capability. *Journal of Management Development*, 29(1), 79–93. <https://doi.org/10.1108/02621711011009081>
- Kumar, N., & Rose, R. C. (2012). The impact of knowledge sharing and Islamic work ethic on innovation capability. *Cross Cultural Management*, 19(2), 142–165. <https://doi.org/10.1108/13527601211219847>
- Leksono, S. (2013). *Penelitian Kualitatif Ilmu Ekonomi: Dari Metodologi ke Metode*. Jakarta: Rajawali Pers.
- Maliki, Z. (2003). *Narasi Agung: Tiga Teori Sosial Hegemonik*. Surabaya: Penerbit Lembaga Pengkajian Agama dan Masyarakat (LPAM).
- Maliki, Z. (2004). *Agama Priyayi: Makna Agama Di Tangan Elite Penguasa*. Yogyakarta: Pustaka Marwa.
- Maliki, Z. (2012). *Rekonstruksi Teori Sosial Modern*. Yogyakarta: Gadjah Mada University Press.
- Mohd Ghazali, N. A. (2015). The influence of a business ethics course on ethical judgments of malaysian accountants. *Journal of Asia Business Studies*, 9(2), 147–161. <https://doi.org/10.1108/JABS-06-2014-0042>
- Moleong, L. J. (2007). *Metodologi Penelitian Kualitatif*. Bandung: PT Remaja Rosdakarya Offset.
- Muhammad Shakil, A. (2011). Work Ethics: An Islamic Prospective. *International Journal of Human Sciences*, 8(1), 850–859.
- Mulyana, D. (2003). *Metodologi Penelitian Kualitatif, Paradigma Ilmu Komunikasi dan Ilmu Sosial lainnya*. Bandung: PT Remaja Rosdakarya Offset.
- Naqvi, S. N. H. (1985). *Etika Dan Ilmu Ekonomi: Suatu Sintesis Islami*. Bandung: Mizan.
- Nawawi, I. (2012). *Filsafat Ekonomi Islam Kajian Isu Nalar Pemikiran Ekonomi dan Reengineering Teori Pengantar Praktik*. Jakarta: CV. Dwiputra Pustaka Jaya.
- Novianti, L., & Gunawan, H. (2010). Pengaruh etika kerja islam dan etika bisnis terhadap komitmen organisasi Dengan komitmen profesi sebagai variabel intervening. *Jurnal Manajemen*, vol 3(2), 170–188. Retrieved from <http://jmtt.jurnalunair.com/index.php/home/viewArtikel/12/49>
- Otoritas Jasa Keuangan. (2016). *Statistik Perbankan Syariah Juni 2016*.
- Qanun Asasi Qanun Dakhili: Pedoman Kerja Rencana Jihad 2015 - 2020*. (2015). Bandung.
- Qardhawi, Y. (1997). *Norma dan Etika Ekonomi Islam*.
- R. Rizk, R. (2014). Islamic environmental ethics. *Journal of Islamic Accounting and Business Research*, 5(2), 194–204. <https://doi.org/10.1108/JIABR-09-2012-0060>
- Rahim Abdul Rahman, A. (2010). Islamic microfinance: An ethical alternative to poverty alleviation. *Humanomics*, 26(4), 284–295. <https://doi.org/10.1108/08288661011090884>
- Rashid, M., Abdeljawad, I., Ngali, S. M., & Hassan, M. K. (2013). Customer-centric corporate social responsibility: A framework for Islamic banks on ethical efficiency. *Management Research Review*, 36(4), 359–378.

<https://doi.org/10.1108/01409171311314978>

- Rizk, R. R. (2008). Back to basics: An Islamic perspective on business and work ethics. *Social Responsibility Journal*, 4, 246–254. <https://doi.org/10.1108/17471110810856992>
- Sobary, M. (1995). *Kesalehan dan Tingkah Laku Ekonomi*. Yogyakarta: Yayasan Bentang Budaya.
- Sudarsono, H. (2008). *Bank dan Lembaga Keuangan Syariah*. Yogyakarta: Ekonesia.
- Sudrajat, A. (2015). *Etika Protestan dan Kapitalisme Barat: Relevansinya dengan Islam Indonesia*. Yogyakarta: Penerbit Ombak.
- Tasmara, T. (2002). *Membudayakan Etos Kerja Islami*. Jakarta: Gema Insani.
- Tobin, S. A. (2014). Production, Consumption, Business and the Economy: Structural Ideals and Moral Realities, 34. <https://doi.org/10.1108/S0190-1281201434>
- Triyuwono, I. (2000). *Organisasi dan Akuntansi Syariah*. Yogyakarta: LKiS.
- Triyuwono, I. (2006). *Akuntansi Syariah, : Perspektif, Metodologi, dan Teori*. Jakarta: PT RajaGrafindo Persada.
- Weber, M. (2015). *The Protestant Ethical The Spirit of Capitalism*. Yogyakarta: Narasi-Pustaka Promothea.
- Yin, R. K. (2009). *Studi Kasus Desain dan Metode*. Jakarta: PT. Raja Grafindo Persada.
- Yousef, D. A. (2006). The Islamic work ethic as a mediator of the relationship-annotated.pdf.
- Yusuf, B. (2015). *Manajemen Sumber Daya Manusia Di Lembaga Keuangan Syariah*. Jakarta: PT. Raja Grafindo Persada.
- Zakaria, A. (2006). *Etika Hidup Seorang Muslim*. Garut: ibn azka press.
- Zangouinezhad, A., & Moshabaki, A. (2011). Human resource management based on the index of Islamic human development: The Holy Quran's approach. *International Journal of Social Economics*, 38(12), 962–972. <https://doi.org/10.1108/03068291111176329>